



# KHSAA District Softball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

KHSAA Form  
SB106  
Rev. 5/06

DISTRICT # 15 HELD AT Allen County-Scottsville DATES 5-20 + 5-22-08

|        |                                                                                                                                    |                 |                     |                     |
|--------|------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|---------------------|
| Part A | REVENUE ITEMS                                                                                                                      | Price(s)        | Receipts            | Totals              |
|        | Ticket Sales                                                                                                                       | 5 <sup>00</sup> | 1740. <sup>00</sup> |                     |
|        | Broadcasting                                                                                                                       |                 | —                   |                     |
|        | Sponsorship                                                                                                                        |                 | —                   |                     |
|        | TOTAL REVENUE (1)                                                                                                                  |                 |                     | 1740. <sup>00</sup> |
| Part B | EXPENSE ITEMS                                                                                                                      |                 | Expenses            |                     |
|        | Game Umpires                                                                                                                       |                 | 420.00              |                     |
|        | Trophies                                                                                                                           |                 | 150.00              |                     |
|        | Travel for Participating Teams                                                                                                     |                 | —                   |                     |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |                 | —                   |                     |
|        | TOTAL EXPENSES (2)                                                                                                                 |                 |                     | 570.00              |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                     |                 |                     | \$1170.00           |
| Part D | Allowance to Host School                                                                                                           |                 |                     |                     |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                        |                 |                     | —                   |

## LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School                                                                                | Amount | School | Amount |
|---------------------------------------------------------------------------------------|--------|--------|--------|
| The 15 <sup>th</sup> District has voted for years that the host school keeps profits. |        |        |        |
|                                                                                       |        |        |        |
|                                                                                       |        |        |        |
|                                                                                       |        |        |        |

## PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| Session | Paid |
|---------|------|
| 1       | 179  |
| 2       | 169  |
| 3       |      |
| 4       |      |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   |      |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

Scotty Jones  
MANAGER

Allen County-Scottsville  
SCHOOL

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DAYTIME PHONE